

**CPAC Gallery Entry Form**  
**303.837.1341 with questions**

SHOW TITLE: Street View

ENTRY DEADLINE: October / 5 /2012

**ENTRY FEES & GUIDELINES (Please [click here](#) for fees and formats of entries.)**

\$\_\_\_\_\_ for up to \_\_\_\_\_ pieces, \_\_\_ each additional piece. Photo based media only.  
Please visit: [www.cpacphoto.org](http://www.cpacphoto.org) for complete show prospectus.

Number of pieces entered \_\_\_ Amount Enclosed: \_\_\_\_\_

NAME \_\_\_\_\_

PHONE(S) \_\_\_\_\_

POSTAL ADDRESS \_\_\_\_\_

EMAIL \_\_\_\_\_

**Description(required):**

Please list title (letters or numbers with initials okay) a 1-3 word description of your medium, i.e., "silver gelatin", "carbon pigment", "cyanotype" etc. If non-traditional media, please attach detailed description of the **materials** used in final work. If print, slide or digital file does not accurately represent your work, please explain, enclose additional pages as needed. PLEASE NOTE that work not accurately represented may be subject to withdrawal from the show, at the juror's discretion. Please make copies of this form as needed.

\_\_\_\_\_  
Title or Number as indicated on slide, or file name / Medium Used / Size (Framed)

\_\_\_\_\_  
Title or Number as indicated on slide, or file name / Medium Used / Size (Framed)

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Title or Number as indicated on slide, or file name / Medium Used / Size (Framed)

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Title or Number as indicated on slide, or file name / Medium Used / Size (Framed)

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Title or Number as indicated on slide, or file name / Medium Used / Size (Framed)

**DELIVER ENTRY FORM AND ENTRIES TO:**

CPAC 445 South Saulsbury, Main Gallery Lakewood CO 80226 or emailed to  
[gallery@cpacphoto.org](mailto:gallery@cpacphoto.org)

**NOTE! PLEASE BE SURE TO INCLUDE YOUR CONTACT INFORMATION ATTACHED TO EACH OF YOUR ENTRIES.**