



50th ANNIVERSARY MEMBERS' SHOW ENTRY FORM

DEADLINE FOR ENTRIES: Friday March 22, 2013, 5pm MST

ENTRY FEES & GUIDELINES: First three (3) images are FREE TO MEMBERS; \$5 each additional piece. Featured show submissions must include a minimum of eight (8) images. All lens-based media are eligible. This exhibition is open to active members only. If you are not a CPAC member you must join to be eligible.

NAME _____

PHONE(s) _____

POSTAL ADDRESS _____

Credit Card Billing Address (if different from Postal Address) _____

EMAIL _____

of pieces entered _____ Amount enclosed/Pre-Paid: \$ _____

Make checks payable to "CPAC"; make credit card payments by phone to 303-837-1341 or pay online at www.cpacphoto.org. (Indicate method of payment above). Add cost of membership to your entry fee if you are not a current CPAC member. See website for details.

Description (requirements): Artists MUST title their jpeg entries with their Last name and first initial first, for example: SmithJ_title.jpg. Improperly titled jpegs will not be accepted. For submissions of non-traditional media, briefly describe the installed work and include a separate schematic. Images 1-3 are free. Additional images are \$5 each.

1. _____
Jpeg title / Artwork Title / Medium / Date / Size (for 2-D works, specify Print and Framed sizes)

2. _____
Jpeg title / Artwork Title / Medium / Date / Size (for 2-D works, specify Print and Framed sizes)



3. _____
Jpeg title / Artwork Title / Medium / Date / Size (for 2-D works, specify Print and Framed sizes)

4. _____
Jpeg title / Artwork Title / Medium / Date / Size (for 2-D works, specify Print and Framed sizes)

5. _____
Jpeg title / Artwork Title / Medium / Date / Size (for 2-D works, specify Print and Framed sizes)

6. _____
Jpeg title / Artwork Title / Medium / Date / Size (for 2-D works, specify Print and Framed sizes)

7. _____
Jpeg title / Artwork Title / Medium / Date / Size (for 2-D works, specify Print and Framed sizes)

8. _____
Jpeg title / Artwork Title / Medium / Date / Size (for 2-D works, specify Print and Framed sizes)

9. _____
Jpeg title / Artwork Title / Medium / Date / Size (for 2-D works, specify Print and Framed sizes)

10. _____
Jpeg title / Artwork Title / Medium / Date / Size (for 2-D works, specify Print and Framed sizes)

Enter jpegs via email to gallery@cpacphoto.org. CD/DVDs can be delivered or mailed to **CPAC, 445 South Saulsbury St, Lakewood CO, 80226**. Attach or include your entry form with your submission.

PLEASE NOTE: work not accurately represented may be subject to withdrawal from the show. Artists are responsible for supplying all hardware such as monitors and players for non-print media. Please make copies of this form as needed. (Use multiple copies of this form as necessary)

*See our website for more information or call 303-837-1341.

NOTE! INCLUDE YOUR CONTACT INFORMATION ON EACH OF YOUR WINNING ENTRIES.

