



## CPAC 50<sup>th</sup> Anniversary Members' Exhibition Call for Entries and Guidelines

Juror: Andrea Wallace, Artistic Director of the Digital Media and Photography Program,  
Anderson Ranch

Open Theme. Deadline: Friday, March 22, 5pm MST

1<sup>st</sup> THREE IMAGES FREE TO MEMBERS; \$5 each additional piece.  
Featured show submissions must include a minimum of 8 images.

---

All lens-based media are eligible. Important dates:

**Exhibition at CPAC:** May 3–June 14, 2013 (featured shows will be scheduled at the new CPAC location at 1513 Boulder Street, Denver, during the summer, dates tba)

**Deadline for entries:** Friday, March 22

**Notification of Juror's choices:** First week of April

**Deadline for work to arrive at gallery:** Monday, April 22 (postal/courier delivery) or Tuesday, April 23 (hand delivery)

CPAC's goals are to nurture talent and to benefit our existing photographic culture by expanding concepts and generating interest in the medium. Every year, CPAC showcases works by its member photographers.

CPAC is only gallery in the Denver area dedicated to contemporary photography. Founded in 1963, CPAC has a rich 50 year history as an advocate for contemporary photography and for educating aspiring photographers to become successful as artists and career professionals. As a non-profit it provides a venue for innovative artists to show their work and for the public to learn and experience the world through a contemporary lens.

### Guidelines:

This is an open-themed show. Any and all subject matter is eligible.

This exhibition is open to current CPAC members only. Other membership benefits can be found



on our website [www.cpacphoto.org](http://www.cpacphoto.org).

All lens-based images are eligible, including but not limited to images made with digital camera, film camera, cell phone, video camera, screen-capture, etc.

Three artists will be chosen for Featured Shows to be exhibited at CPAC's new location in downtown Denver during the summer, 2013. CPAC will be relocating late June, 2013. (To be considered for a Featured Show, artists must submit a minimum of 8 images.)

A Purchase Award of up to \$300 will be given for Juror's Best of Show. Three Honorable Mention awards will also be made. The purchased image will be included in CPAC's permanent Fine Print Collection.

There is no entry fee for members submitting up to 3 images. Additional images may be entered for a fee of \$5 each. Make checks payable to "CPAC"; credit card payments can be made by phone to 303-837-1341. Payment can also be made on-line on the CPAC web site, "2013 Members' Exhibition" page. Checks and phone payments are preferred.

On-line payments must be made in advance of submitting your work.

\*Jpeg submissions due no later than 5pm MST on Friday, March 22, 2013. Send via email to [gallery@cpacphoto.org](mailto:gallery@cpacphoto.org). CD's can be delivered or mailed to **CPAC, 445 South Saulsbury St, Belmar Block 7, Lakewood CO, 80226**.

\*Artists **MUST** title their jpeg entries with their Last name and first initial first, example: SmithJ\_title.jpg Improperly titled jpegs will not be accepted.

\*Jpegs should not exceed 2.5MB in size and 800 pixels on the longest dimension.

\*Attach or include your entry form with your submission. Entry forms can be found on our web site under the "Exhibitions/2013 Members' Show" menu.

\*Exhibition print sizes **must** be specified.

\*The Gallery reserves the right to reject any work not printed or framed at a professional level. The Gallery also understands that work may be presented in a non-traditional way that is integral to the art. Please contact us in advance if you feel your work fits into these criteria.

\*Selections for the exhibitions will be announced the first week of April, 2013.

\*Framed work must be received by the gallery no later than 5pm Monday, April 22 (for delivery service) or Tuesday, April 23 (for hand delivery).

\*In the event of sales, CPAC will charge a 30% commission.

\*Artists shipping work must use reusable packing materials and purchase shipping to and from the gallery.



\*See our website at [www.cpacphoto.org](http://www.cpacphoto.org) for more information and to download the Entry Form.

